

Governor

SPENCER J. COX Lieutenant Governor

## Department of Workforce Services

JON S. PIERPONT Executive Director

CASEY R. CAMERON Deputy Director

> GREG PARAS Deputy Director

## **MEMORANDUM** September 8, 2016

TO:

PERMANENT COMMUNITY IMPACT FUND BOARD

FROM:

KEITH HEATON, CHAIRMAN

SUBJECT:

**SEPTEMBER 8, 2016 MEETING AGENDA** 

The next regular meeting of the Permanent Community Impact Fund Board (CIB) will be held on Thursday, September 8, 2016, in conference room 157 at the offices of the Housing and Community Development Division, 1385 South State Street, Salt Lake City, Utah. The meeting will start at 8:00 a.m. with the staff briefing for the CIB commencing at 8:30 a.m. The action portion of the CIB meeting will start after the completion of the staff briefing.

## **AGENDA**

page

Briefing 1. Up-coming Meeting Dates & Locations 2. Financial Review 3. Review of Agenda Items		handout <b>1-1-1</b> discussion
I. Welcome & Introductions		
II. Approval of Minutes (August 18, 2016 meeting)		2-1-1
III. New Projects		
Applicant & Project  1. Jensen Water Improvement District 2016 Waterline Replacement Project	<u>\$</u> \$	Request page 346,000 (I/g) <b>3-1-1</b>
2. Ashley Valley Water and Sewer Improvement District Fire Hydrant and Fire Flow Upgrades	\$	1,334,000 (l/g) <b>3-2-1</b>

CIB Agenda 9/8/16 page ii

III. New Projects continued

III. New Projects Continued								
	Applicant & Project	3		<u>quest</u>	page			
4.	Ballard Water & Sewer Improvement District	\$	2,4	65,000 (l/g	) 3-4-1			
	New Culinary Water Tank							
5.	San Juan Spanish Valley Special Service District	(	\$	2,550,000	(l/g) <b>3-5-1</b>			
	Culinary Water System Improvements							
6.	Oak City		5	525,000	(l/g) <b>3-6-1</b>			
	Culinary Water System Improvements			·	, ,,			
7.	Parowan City	9	6	13,500	) (g) <b>3-7-1</b>			
	Implementation Study		•	•	(0)			
8.	Toquerville City		\$	44,	500 (g) <b>3-</b>			
8-			•	·	(0)			
	General Plan and Transportation Master Plan							
I۷	. Special Consideration							
	Town of Henrieville		\$	337,500	O (g) <b>4-1-1</b>			
	Emergency Culinary Water System Improvements				· · ·			

## V. Board Member Discussion

1. Planning & Studies Match Requirement

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Cris Rhead, Permanent Community Impact Fund Board, at 1385 South State Street, 4th Floor, Salt Lake City, Utah, (801) 468-0043 at least three working days prior to the meeting.